

April 1925 and if so, whether the figures given in the said note regarding the number of the population of the various classes or castes and the number of people from each such class drawing Rs. 50 and above per mensem as salary are correct?

Mr. P. DAMODARA MENON.

Government have come across the publication under reference. They cannot undertake to verify the accuracy of such figures given in newspaper publications.

**Statue of H. H. Sri Sir Rama Varma,
G. C. S. I., G. C. I. E.**

Mr. A. B. SALEM.

6. Will the Government be pleased to inform

(1) the authority that granted the site in front of the Public Offices at Ernakulam for the erection of the Statue of His Highness Raja Sri Sir Rama Varma, G.-C. S. I., G. C. I. E., of Cochin?

(2) the term if any on which the site has been granted?

(3) the total amounts that went to the credit of the Shashti-purthi Committee that put up the Statue, by way of principal, interest, and deposits in the Government Treasuries of the State?

(4) the total amount drawn up-to-date from the Treasuries and the balance outstanding to its credit in the Treasuries of the State?

Mr. P. DAMODARA MENON.

(1) The Government.

(2) A copy of the Vice-President's letter is placed on the table. (*Vide Appendix I*).

(3) Rs. 37,828--7--7.

(4) The whole amount was drawn and no balance is outstanding in the Treasuries.

**Government contribution towards the Shashtipurthi
of H. H. Sri Sir Rama Varma, G. C. S. I., G. C. I. E.**

Mr. A. B. SALEM.

7. Will the Government be pleased to inform the amount of the contribution they made towards the memory of the Shashtipurthi of His Highness Raja Sri Sir Rama Varma, G. C. S. I., G. C. I. E.?

Committees appointed in the last six years.

Mr. K. T. MATHEW.

25. Will the Government be pleased to lay on the table a list containing the names of the Committees appointed or approved by the Government in the last 6 years and also the names of the members forming the Committees?

Mr. P. DAMODARA MENON.

A list is laid on the table. (*Vide Appendix V*).

APPENDIX I.

(*Vide Answer to Question No. 6*).

Letter dated 17th Dhanu 1098 from the Vice-President, Shashthipurthi (1088) Memorial Committee.

The statue of His Highness the Ex-Raja has arrived at Ernakulam and the pedestal for the same is now under construction, and will be ready shortly. It is the desire of my Committee to have the statue erected right in front of the central block of the Public Offices at Ernakulam in the centre of an oval shaped garden about 150 ft. by 100, surrounded by dwarf walls with ornamental iron railings. A rough sketch of the site is herewith forwarded. The Committee wishes to have the work of the garden and its enclosure completed by the time the pedestal is ready.

2. I am desired by my Committee to request that the Government will be pleased to sanction the erection of the statue in the site and in the manner above suggested. This arrangement will slightly interfere with the College race course, which will have to be moved a little to the north. This can however be done without any inconvenience.

3. It is the intention of the Committee to request the Ernakulam Municipality to take charge of the statue and the garden after the unveiling of the former. The Committee will invest a sufficient sum of money in Government securities to enable the Municipality to maintain the garden in good condition.

APPENDIX II.

(*Vide Answer to Question No. 12*).

Statement of the work done by the Malayalam Improvement Committee.

I. Publication of books :—The following books have been published.

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| 1. Japan (original prose work) | |
| 2. Chandrasahana (original drama) | |
| 3. Utharaswayamvaram Kathakali | } classics edited with
critical introductions
and annotations. |
| 4. Krimiravadham do | |
| 5. Kaiakeyavadham Tullal | |
| 6. Chanakya Sutram Kilippattu | |
| 7. Bhagavatam 24 Vrittams—First published with introduction and notes after collating manuscripts and an old partly printed version. | |

8. Gouri Charitam—Champu (From palm leaf manuscripts)

A few of the above publications have been in use as Text-books in schools or Colleges.